

# 2019 AJAA Junior National *Schedule & Competitions* Lawrence, Kansas ● June 25-29, 2019

Douglas County Fairgrounds

## Tuesday, June 25

9 a.m. Cattle may start arriving

## Wednesday, June 26

9 a.m.- 12 noon Check-in/Register  
12 p.m. Cattle must be in place  
10 a.m.- 12 p.m. Tattoo reading & optional Ultrasound Competition  
12- 1 p.m. **Sponsored Lunch**  
1- 3 p.m. Showdown Showmanship  
3- 4:30 p.m. Ice Breakers/ THE AMAZING ABERDEEN RACE  
4:30- 5 p.m. Opening Ceremonies & Group Photo (Bring Show Shirts)  
6:30 p.m. Potluck Dinner

## Thursday, June 27

7:30 a.m. Morning Roundup  
8-8:30a.m. No-Fit Showmanship Clinic  
8:30- 10:30 a.m. Sullivan Supply's Stock Show U No-Fit Showmanship  
10:30- 11:30 a.m. Over the Hill Showmanship  
11:30- 12:30 p.m. **Sponsored Lunch**  
12:30 p.m.- 2 p.m. Quiz Bowl  
2:30- 2:p.m. Team Marketing Demonstration  
2:45- 4:45 p.m. Team Marketing Competition  
6 p.m. Junior Board Candidate and Queen Interviews  
7- 9 p.m. Social Get Together

## Friday, June 28

7:30 a.m. Morning Roundup  
8-9 a.m. Fitting Demonstration  
9:30 - 11 a.m. Sullivan Supply's Stock Show U Team Fitting Competition  
11-noon Clean Up Fitting Competition  
12-12:30 p.m. **Sponsored lunch**  
12: 45 p.m. Annual Meeting  
1:45- 3:45 p.m. Livestock Judging Contest  
6:30-8:30 p.m. AJAA Banquet and Awards Ceremony

## Saturday, June 29

7:30a.m. Morning Roundup  
9 a.m. Bred and Owned Show  
Approx 10 a.m. AJAA National Show

*Bred-and-Owned will start at 9 a.m. and be immediately followed by the National Show*

*(Will begin Immediately following the conclusion of the Bred and Owned Show)*

**\*\*\* Presentation of Premier Breeder and Premier Exhibitor following the conclusion of the show.\*\*\***

# 2019 Junior National Rules & Regulations

## Sponsorship & Eligibility

- ❖ This show is sponsored by the American Junior Aberdeen Association (AJAA). The show is open to all AJAA members.
  - ❖ Members who have turned 22 years old before January 1, 2019 are not eligible.
  - ❖ No alcohol or smoking will be permitted.
  - ❖ Animals must be registered in the sole ownership of the junior exhibitor by **May 15, 2019**, to be eligible to show.
1. Original registration certificates or copies for each animal must be presented at the time of check-in. Tattoos found to be missing, illegible, or in any other way incorrect with official AAA records will be disqualified
  2. Entries must meet Kansas health regulations.
  3. Entry fees are \$40 per head. Entries must be postmarked on or before **May 20, 2019**.
  4. Late entry fee will be \$60 per head and must be postmarked May 25, 2019
  5. Cattle check-in will begin Wednesday, June 26 at 9 a.m.
  6. Stalls will be assigned to exhibitors according to state.
  7. To maintain a high degree of confidence in the show, the AJAA reserves the right to disqualify any animals that have been fit or treated in an unethical manner.
    - a. Unethical testing includes any injection of gas, solid, or liquid under the skin to alter the normal conformation of the animal.
    - b. This includes any cutting or tearing of the hide, underneath the hide, or removal of any tissue in an attempt to alter the shape of the animal.
    - c. Any attempts to disrupt or change normal dental development, dying or coloring of the hair coat that alters the natural coloration, or artificial tail or tail head polls will disqualify the animal.
    - d. Any attempt to change the degree of firmness of any animal is considered unethical. Artificial means that the filling of cattle internally is prohibited.
  8. Bedding will be provided. Additional bedding will be available. Show supplies will be sold on the grounds. **Tie out bedding/hay will be available for SALE.**
  9. Exhibitors must be present to exhibit their own animals entered in the show; emergencies will be decided on by the AJAA Board of Directors.
  10. Tie out stalls will be available on the fairgrounds.

## Arrival & Departure Times

Cattle begin arriving no earlier than **Tuesday June 25, 2019** and must be in place by **June 26, 2019 at 12 p.m.** Contact Darwin Engelkes, (319) 415-0540 or Shane Goss, (720) 202-7798, for special arrangements. Cattle will be released following the show.

## Heifer Show

- Junior Heifer Calf 01/01/2019 and younger
- Winter Heifer Calf 10/01/18 to 12/31/18
- Senior Heifer Calf 08/01/18 to 09/30/18
- Summer Yearling 05/01/2018 to 07/31/2018
- Spring Yearling 03/01/2018 to 04/30/2018
- Junior Yearling 01/01/2018 to 02/28/2018
- Senior Yearling 12/31/2017 to 08/01/2017

**Fullblood Division** - Fullblood heifers born on or after August 1, 2017 are eligible. The show committee will divide the following classes into a total of 12 classes, including four division champions. Every effort will be made to have no more than 16 head per class.

**Percentage Heifers** - Females exhibited in the percentage heifer class must have been born on or after August 1, 2017 and be a registered percentage female from 50% to less than Fullblood Aberdeen.

**Bred-and-Owned Heifers** - Bred-and-owned shows will be separate for Fullblood and Percentage heifers. All heifers exhibited must show the exhibitor as owning the entry's dam at the time of conception. The exhibitor must be listed as the breeder and current owner on the registration papers.

**Aberdeen Steer Rules**

- No steers over 20 months of age
- Divisions and classes will be divided by weights (with the exception of steers over 17 months old that will automatically go into the market division regardless of weight)
- All steers will be required to have registration papers with the AAA

**\*\*\*\*Starting in 2020 all percentage steers must be registered and must be verified to the Aberdeen Parent (Sire or Dam) and presented at check-in.\*\*\*\***

Steer Division weight break will be as follows:

<b>87.5% to fullbloods</b>	<b>87.49% to 50%</b>
Prospect up to 500 lbs.	up to 700 lbs.
Progress 501-700 lbs.	701-900 lbs.
Market over 700 lbs. or 17-20 months	over 900 lbs. or 17-20 months

**Cow/Calf**

Both a Fullblood division and a Percentage division will be available. Two classes of cow/calf pairs for each division: two-year olds and cows 3 to 7 years of age. Cows must be lactating with their natural calf at side born on or after November 1, 2018. Heifer calves may enter individual heifer classes and Bred-and-Owned divisions. Bull calves may be entered in the Junior Bull Calf Division. The calf must be registered and meet the criteria for the heifer show or bull calves.

**Bred & Owned Bulls**

Bulls born on or after August 1, 2017 are eligible. There will be fullblood and percentage show having a Junior and Senior Division. The exhibitor must be listed as the breeder and current owner on the registration papers.

## **Market Animal**

1. All steers and heifers between 49.99% to 25% Aberdeen are eligible to compete.
2. If you plan to bring a market animal, you must enter and show a Aberdeen breeding animal of half-blood or higher. (Breeding animal must follow their respected show rules and must be present with market animal at Junior Nationals.)
3. **Starting in 2020 all Market Animal must be registered and must be verified to the Aberdeen Parent (Sire or Dam) and presented at check-in.**

Market Animal Division weight break will be as followed:

<b>49.99% to 25%</b> ***Ineligible to show for overall steer***
Prospect up to 800 lbs.
Progress 801-1,000 lbs.
Market over 1,000 lbs. or 17-20 months

## **Ultrasound Competition (Optional) - Wednesday, June 26**

- ❖ Entry per animal is \$10.
- ❖ Top heifer and top steer will be awarded.
- ❖ The contest will be scored by combining the ribeye per HWT score and the IMF score.
- ❖ Ties will be broken on ribeye shape.
- ❖ Points will not be rewarded for this contest.

## **Showdown Showmanship - Wednesday, June 26**

Juniors, Intermediates and Seniors will be eligible to participate.

1. Participant must use their own animal in their own chute in the provided designated area.
2. Participants have 45 minutes to complete their fitting process
3. Absolutely NO fitting is to be done prior to contest start
4. No adult assistance is allowed with fitting
5. Participants must show their animal following fitting
6. Participants will be judged on both fitting and showmanship
7. Mocking J Ranch offers a scholarship to 1st (\$500) and 2nd (\$250) place winners
8. Points will not be rewarded for this contest.

## **Quiz Bowl- Thursday, June 27**

### **Procedure:**

1. Quiz Bowl is a single elimination tournament with the participation drawn at random.
2. Questions cover both the beef industry in general and the Aberdeen Breed
3. Each round consists of 20 toss-up questions, each worth 5 points.
4. Any contestant may answer a toss-up question; however the contestant must first press the buzzer and be recognized by the quizmaster
5. The quizmaster reads a toss up question until
  - a. The question is completed or
  - b. A contestant buzzes in
6. If a contestant buzzes in during the reading of a question, the quizmaster stops reading immediately, the contestant must begin his/her answer within 5 sec.
  - a. Contestants are warned that toss-up questions may have more than one part, so "buzzing in early" may hurt the teams' score.
7. If the answer given by the first responder is correct they will gain 5 points and a chance at a bonus question.

- a. On the bonus question, the team may confer with one another for 10 sec. Before the team captain gives the quizmaster their answer
  - b. Each bonus will be worth 10 points
8. If the answer given by the first contestant is incorrect, the toss- up question will be repeated for the opposing team.
    - a. An individual on the opposing team must sound his/her buzzer before the individual may answer the question.
    - b. The team is never allowed to confer on a toss-up question.
  9. If neither team answers the toss-up question correctly, the quizmaster goes on to the next question
  10. No partial points will be awarded
  11. In case of a tie there will be 3 toss-up questions given to the round finalists. In this “sudden death” round, whoever answers 2 of the 3 questions correctly will be declared the winner

#### **Potluck Dinner- Tuesday, June 16**

- ❖ Bring a main dish, side, desert or all of the above to share and enjoy the time with friends and family.

#### **No-Fit Showmanship- Thursday, June 27**

- ❖ AJAA members who did not enter an animal in the National Junior Show are allowed to borrow an animal from another AJAA member.
- ❖ Contestants will exhibit animals in a clean, but unfitted condition.
- ❖ Age Divisions will be broken down into as many heats as deemed necessary. The judge will choose the number of individuals asked to return from each heat.
- ❖ Age Break
  - Senior (15-21 years of age)
  - Intermediate (10-14 years of age)
  - Junior (9 years of age and under)
  -

#### **Bucket Calf Showmanship- Thursday, June 27**

1. Exhibitor must be able to adequately and safely handle the calf.
2. This division is set up for any member who feels that it is the appropriate division for them.
3. Exhibitors must be an AJAA member.
4. No points will be accumulated from this division for the overall awards

#### **Over-the-Hill Showmanship- Thursday, June 27**

This contest is for FUN & ENTERTAINMENT - Let's have the “professionals” show us how it's really done. The contest is for previous generations of showmen. Participants must be over 30 years old to enter and each may borrow an animal or not even use one!

#### **Team Fitting- Friday, June 28**

- ❖ Teams will consist of four participants including at least one junior, intermediate, and senior individual.
- ❖ A **35-minute** time limit is set to allow the team to prepare or “fit” the animal with proper grooming techniques. Animals will not be shown.
- ❖ An AJAA team member participating in the contest must be willing to use their animal and chute for the contest.
- ❖ If there are AJAA members that want to participate and do not have a team, the AJAA Board will place them on teams.

### **Team Marketing- Thursday, June 27**

1. Three people will be on a team. Teams must include members from the same age group. Teams will be picked by randomly drawing names out of a hat.
2. The team will be responsible for developing its own marketing strategy.
3. Presentations will be a minimum of 5 minutes, including questions. The presentation will be stopped at the end of 10 minutes. Each individual on the team will be expected to speak during the presentation. The objective of the team is to sell their animal.
4. The following topics should be discussed:
  - a. Pedigree information
  - b. Performance information
  - c. Visual characteristics
5. The judge's questions will not necessarily be limited to the three topics listed above.
6. Teams will be discounted for using notes, but are encouraged to use reference materials.
7. Each team will be responsible for selecting an animal to use.
  - a. Two copies of registration certificates should be provided.
  - b. Points will be deducted for teams that do not supply two certificates.
  - c. In addition to the registration certificates, each team may supply performance data, pictures, show records, etc. as part of the sales package to the panel of judges.
8. Points will be awarded as follows:
  - a. Knowledge - 25 points
  - b. Ability to communicate - 25 points
  - c. Team organization - 25 points
  - d. Overall effect - 25 points
  - Up to 10 points will be deducted for dependence on notes
  - Five points will be subtracted if registration certificates are not submitted.
  - Ten points will be subtracted if all three team members do not speak.
  - Two points will be subtracted for each minute the team presentation goes under 5 minutes and the presentation goes over 5 minutes.
  - The presentation will be stopped at the end of 10 minutes.
  - AJAA Directors reserve the right to decrease team members in the junior division to 2 to increase participation.

### **Junior Board of Directors - Thursday, June 27**

Application form and rules are in this packet and posted on the website at <https://americanaberdeen.com/>  
Contact: Darwin Engelkes, (319) 415-0540 or Shane Goss, (720) 202-7798

### **Queen and Princess Contest - Thursday, June 27**

Application form and rules are in this packet and posted on the website at <https://americanaberdeen.com/>  
Contact: Danielle Henning, (641) 494-8685; [dhenni@wgu.edu](mailto:dhenni@wgu.edu) or  
Keirsten Beilke, (515) 890- 1124; [kbeilke@gmail.com](mailto:kbeilke@gmail.com)

## **Overall Points System**

Overall awards will be awarded to the following:

- Champion Senior (15-21 years of age)
- Reserve Champion Senior
- Champion Intermediate (10-14 years of age)
- Reserve Champion Intermediate
- Champion Junior (9 years of age and under)
- Reserve Champion Junior

Winners will be selected based on the following point system:

- Exhibit one or more animals - 10 points

If the Contestants of any age division are in the top six of any of the listed contests, including Quiz Bowl, Showmanship, Team Marketing, and Livestock Judging, they will receive points for the following:

- 1st Place - 10 points
- 2nd Place - 9 points
- 3rd Place - 8 points
- 4th Place - 7 points
- 5th Place - 6 points
- 6th Place - 5 points

## **Premier Breeder & Premier Exhibitor**

- ❖ The AJAA will present an award to the premier exhibitor and premier breeder of the show.
- ❖ The premier exhibitor will be determined by the exhibitor's placement in individual steer, heifer, bull and cow/calf classes.
- ❖ The premier breeder will be determined by the breeder's placement in individual steer, heifer, bull and cow/calf classes.
- ❖ Points are accumulated as follows:
  - 1st Place-3 pts,
  - 2nd Place-2 pts;
  - 3rd Place - 1 pt.
- ❖ Maximum number of placements used to determine the winner shall be limited to three. In the case of a tie, additional placements will be used.
- ❖ **This will be announced at the end of the Junior Show**

# Host Hotel

## Country Inn & Suites by Radisson

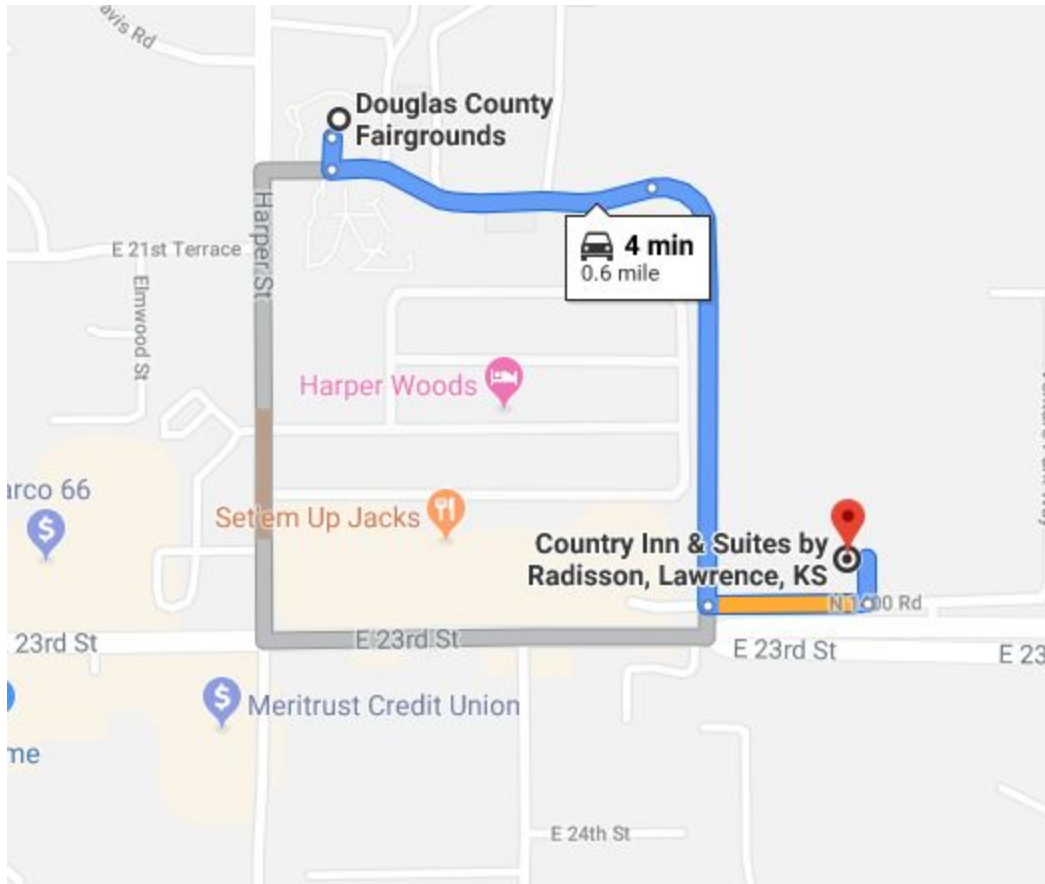
2176 E 23rd St. · Lawrence, Kansas 66046

(785) 749-6010

King Rooms: \$109

Double Queen: \$109

**Reservations must be made by May 20, 2019**



**Junior National events will be held at the Douglas County Fairgrounds in Lawrence, Kansas located at 2120 Harper St, Lawrence, KS 66046.**



# Entries Due: May 24th, 2019

- Entry fees: \$40 per head, postmarked by May 24th, 2019
- Late entry fee: \$60 postmarked by May 31st, 2019
- Complete and mail payment to AJAA, 19590 E. Mainstreet #104, Parker, CO 80138
- **Note: Please fill out one exhibitor, one animal per form.** Please make copies for additional exhibitors and/or animals.
- Animals must be registered in the junior member's name by May 15, 2019

Name of exhibitor: \_\_\_\_\_ Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age as of 01/01/19: \_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Parent name(s): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Estimated time at show: \_\_\_\_\_

# of family members attending: Banquet & Awards Ceremonies \_\_\_\_\_

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Choose Show(s) Entering:

- Bred & Owned - Females and Bull Calves only.  
 Owned

Now select one of the following:

- FB Heifer  % Heifer  
 FB Cow/Calf Pair  % Cow/Calf Pair  
 FB Jr. Bull Calf  % Jr. Bull Calf  
 FB Steer  % Steer  Market Animal  
 Bucket Calf

Name of animal: \_\_\_\_\_ Registration Number: \_\_\_\_\_

Prefix & Tattoo: \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Percentage Aberdeen: \_\_\_\_\_

Sire's Name: \_\_\_\_\_ Registration Number: \_\_\_\_\_

Dam's Name: \_\_\_\_\_ Registration Number: \_\_\_\_\_

Breeders Name: \_\_\_\_\_

**I verify that I have read the rules and regulations related to participating and exhibiting in the AJAA Junior National and agree to adhere accordingly.**

**Exhibitor's signature:** \_\_\_\_\_

**Payment Summary: Exhibitor Name** \_\_\_\_\_

\*\*One free t-shirt per exhibitor\*\*

AJAA Member T-Shirt Size: (Mark one for exhibitor only, additional available below)

S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_

Entries: \$40 x \_\_\_\_\_ head= \$ \_\_\_\_\_

Late entry: \$60 x \_\_\_\_\_ head=\$ \_\_\_\_\_

Showdown Showmanship: \$10 \$ \_\_\_\_\_

Ultrasound Competition: \$10 x \_\_\_\_\_ head =\$ \_\_\_\_\_

**Extra T-Shirts:** \$20 each x \_\_\_\_\_ =\$ \_\_\_\_\_

(Please list name and size below)

**Total Payment Enclosed \$** \_\_\_\_\_

(Check# \_\_\_\_\_)

**All individuals who attend the 2019 Junior National Aberdeen do so at their own risk. Neither the AAA, AJAA, nor their employees assume liability for accidents that may occur. The care, feeding, and safety of animals brought to the 2019 Junior Nationals will be the responsibility of the person exhibiting such animals.**

Extra T-Shirt size(s):

Name: \_\_\_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_

Name: \_\_\_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_

Name: \_\_\_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_

Name: \_\_\_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_

Name: \_\_\_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_



# Board of Directors

The new AJAA Board of Directors will be elected during the 2019 Junior National show in Lawrence, Kansas.

## Qualifications

- ❖ Applicant must be at least 15 years old, as of January 1, 2019
- ❖ Applicant must be a member of the AJAA in good standing
- ❖ Application form must be turned into the office before May 20, 2019 or turned in at Junior National in Ames, Iowa
- ❖ Application must be accompanied with a one page, typed, single-spaced essay outlining the goals of an AJAA Director.

Applicants will be asked to provide a list of their experiences, relevant projects, and offices held or club responsibilities, description of any recognition or awards received and achievements through showing Aberdeen cattle. Board members must be willing to travel, at their own expense, to the Junior National Show to attend the AJAA annual meeting and one additional meeting during their one year term of office.

\*\*\*\*If you are applying please bring a white shirt and khaki slacks\*\*\*\*

# AJAA Board of Directors Application

During the Junior National Event, AJAA will elect new AJAA members to serve on the Board of Directors. To apply you must be at least 16 years old and a member of the AJAA. Members interested in running for the AJAA Board of Directors may complete the application and return it to the AAA office any time **before May 20, 2019** or turn it in at the Junior National in Lawrence, Kansas.

## PERSONAL INFORMATION

Name (print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_

School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

Name and Address of Local Paper(s): \_\_\_\_\_

\_\_\_\_\_

Are you a Junior member of the Aberdeen Jr. Association? \_\_\_\_\_ Number of Years: \_\_\_\_\_

Would you be willing to travel at your expense to the Junior National Show to attend the AJAA annual meeting and one additional meeting each year if you were elected to the AJAA Board?

\_\_\_\_\_

## PARENT/GUARDIAN INFORMATION

Guardian's Name(s): \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Member of the Aberdeen Association? \_\_\_\_\_ Number of Years: \_\_\_\_\_

## LIST RELEVANT PROJECTS

List offices held or club responsibilities:

\_\_\_\_\_

\_\_\_\_\_

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Highlight any special recognition or awards:

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**RECORD OF Aberdeen ACTIVITIES**

Years involved with Aberdeen projects:

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Heifers:

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Steers:

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How did you become interested in Aberdeen cattle?

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List achievements through showing or promoting Aberdeen Cattle:

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Are you a member of a State Junior Aberdeen Association (AJAA) or other cattle organization? If so, what group?

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List three references, other than family members. Be sure to include their names, addresses, phone numbers and email address.

1.

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2.

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3.

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**Essay-** With this application send a one-page, typed, single-spaced essay about the goals of an AJAA Director.

**Send the completed form, essay, and a recent photo to:  
American Aberdeen Association • 19590 E. Mainstreet #104 • Parker CO 80138  
*Incomplete applications are not eligible for consideration.***

# AMERICAN ABERDEEN QUEEN AND PRINCESS CONTEST

The new AJAA Queen and Princess will be chosen during the 2019 Junior National show in Lawrence, Kansas. During the Junior National Event, AJAA will select a new Queen and Princess. Contestants for Queen must be between the ages 15 to 21 and the Princess must be between the ages of 9 to 14, as of January 1, 2019. Members interested in running for the Queen or Princess position may complete the application and return it to the AAA office any time **before May 20, 2019**.

## Qualifications

- ❖ Contestants for Queen must be between the ages 15 to 21 and the Princess must be between the ages of 9 to 14, as of January 1, 2019
- ❖ Must be single, never married and no children
- ❖ Must be a member, in good standing, of the American Junior Aberdeen Association.
- ❖ Contestants may serve consecutive years but will have to re-submit an application.

## Rules

- ❖ The Queen, at her own expense, will provide a color or black and white glossy photograph (5x7) to the board for publicity purposes.
- ❖ Contestants must complete the Master of Beef Advocacy Program sponsored by the Beef Checkoff Program.
- ❖ When the Queen and Princess are representing the Aberdeen Breed, she shall wear her sash at all times.
- ❖ Her tiara will be worn most of the time. The Queen and Princess do not have to wear it when it is not conducive to the situation she is in. The Queen and Princess are to use their best judgment. Also, the professional/appropriate dress is very important. Please ask what the proper attire is when scheduling an event if you are unsure.

## Duties

- ❖ Pass out ribbons at the Open and Junior Shows
- ❖ Meet people, promote and represent our breed
- ❖ Be in most backdrop photos
- ❖ Have fun!

## Activities

### Required Shows

- ❖ National Aberdeen Show – Held at the National Western Stock Show in Denver in January
  - Must Attend the Banquet
- ❖ AJAA Junior Aberdeen Show – Held in June
  - Partake in all activities
  - Be available to help the Jr. Board if needed

### Additional Shows (optional)

- ❖ American Royal Aberdeen Show – Held in Kansas City in October/November
- ❖ International Aberdeen Show – Held at the Houston Livestock Show in March
- ❖ NAILE – Held in Louisville in November
- ❖ Regional Shows – If it fits into the Queen/Princess schedule

## Awards

- ❖ Leather Sash (to be returned at the end of their reign)
- ❖ Tiara (to be kept)

## Required Dress Code

- ❖ Jeans with no rips or tears
- ❖ Show/Button Up Shirt
- ❖ NO shorts, flip flops or sandals
- ❖ Closed-toe shoes

# QUEEN/PRINCESS APPLICATION

## PERSONAL INFORMATION

Name (print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_

School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

Name and Address of Local Paper(s): \_\_\_\_\_

Are you a Junior member of the Aberdeen Jr. Association? \_\_\_\_\_ Number of Years: \_\_\_\_\_

Would you be willing to travel at your expense to the Junior National Show to attend the AJAA show, annual meeting, banquet and other activities and the National Western Stock Show and Banquet if you were chosen for this position?

## PARENT/GUARDIAN INFORMATION

Guardian's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Member of the Aberdeen Association? \_\_\_\_\_ Number of Years: \_\_\_\_\_

### Please answer the following questions on a separate piece of paper:

1. Why do you want to be the American Aberdeen Queen/Princess? (In 250 words or less)
2. Clubs and community involvement. (If applicable, please list honor and awards received)
3. What are your hobbies, leisure activities and other interests?
4. What are your plans and goals for the future?

Send completed application to:

Danielle Henning • 10544 McPherson Rd. • Atchison, KS 66002 or [dhenni50@wgu.edu](mailto:dhenni50@wgu.edu)

*Incomplete applications are not eligible for consideration.*

