

Entries - Due May 15 2016

- Entry fees: **\$35 per head**, postmarked on or before May 15, 2016
- **Complete and mail with payment to ALJA, 19590 E. Mainstreet #104, Parker CO 80138**
- Note: One exhibitor per form. Please make duplicates for additional animals
- Animals must be registered in the junior member's name by **May 15, 2016**.

Name of Exhibitor: _____ Birth date: ____/____/____ Age: as of 01/01/16: _____

Address: _____

City/State/Zip: _____

Email address: _____ Parent names(s): _____

Phone Number: _____ Estimated time at show: _____

Check one FB Heifer Bred & Owned Steer % Heifer % Cow/calf Pair

Bred & Owned Bulls (FB & %) Jr. Bull Calf Bucket Calf FB Cow/calf Pair % Steer

Name of animal: _____ Registration Number: _____

Prefix & tattoo: _____ Date of Birth: ____/____/____ Percentage Lowline: _____

Sire's Name: _____ Registration Number: _____

Dam's Name: _____ Registration Number: _____

Breeder's name: _____

Check one: FB Heifer Bred & Owned Steer % Heifer % Cow/calf Pair

Bred & Owned Bulls (FB & %) Jr. Bull Calf Bucket Calf FB Cow/calf Pair % Steer

Name of animal: _____ Registration Number: _____

Prefix & tattoo: _____ Date of Birth: ____/____/____ Percentage Lowline: _____

Sire's Name: _____ Registration Number: _____

Dam's Name: _____ Registration Number: _____

Breeder's name: _____

Check one: FB Heifer Bred & Owned Steer % Heifer % Cow/calf Pair

Bred & Owned Bulls (FB & %) Jr. Bull Calf Bucket Calf FB Cow/calf Pair % Steer

Name of animal: _____ Registration Number: _____

Prefix & tattoo: _____ Date of Birth: ____/____/____ Percentage Lowline: _____

Sire's Name: _____ Registration Number: _____

Dam's Name: _____ Registration Number: _____

Breeder's name: _____

I verify that I have read the rules and regulations related to participating and exhibiting in the ALJA Junior National and agree to adhere accordingly.

Exhibitor's signature: _____

(Copy and re-use this page for additional entries)