

2017 ALJA JUNIOR NATIONAL *Show & Competitions* STERLING, COLORADO • JUNE 27 - JULY 1, 2017

SCHEDULE OF EVENTS

Tuesday, June 27

Cattle may start arriving

Wednesday, June 28

8 - 10 a.m.	Check-in/Register
9 a.m. - Noon	Tattoo Reading & optional Ultrasound Competition (Brian Walters)
Noon - 12:30 p.m.	Lunch
12:30 - 1 p.m.	Ice Breakers
1 - 3 p.m.	Mocking J Ranch Showmanship Showdown (1st- \$500 2nd-\$250)
3 - 5 p.m.	Skillathon
5 - 6 p.m.	Barnyard Race
6:30 p.m.	State Cook-Off

Thursday, June 29

7:30 a.m.	Morning Round-Up
8 - 8:30 a.m.	No-Fit Showmanship Clinic
8:30 - 10:30 a.m.	Sullivan Show Supply/Stock Show U No-Fit Showmanship
10:30 - 11:30 a.m.	Over the Hill Showmanship
11:30 a.m. - 12:30 p.m.	Lunch <i>Sponsored by Western States Lowline Association</i>
12:30 - 1 p.m.	Fitting Demonstration
1 - 2:30 p.m.	Sullivan Show Supply/Stock Show U Team Fitting Competition
3 - 3:15 p.m.	Advertising Demonstration
3:15 - 5:15 p.m.	Advertising Competition
7 p.m.	Junior Board and Queen Candidate Interviews

Friday, June 30

8:30 - 11:30 a.m.	Futurity Show
11:30 a.m. - 12:30 p.m.	Annual Meeting
12:30 - 1:30 p.m.	Lunch <i>Sponsored by Western States Lowline Association</i>
1 - 2:30 p.m.	Stock Show U Clinics (Nutritional Segment & Team Building)
3 - 5 p.m.	Livestock Judging Contest

Saturday, July 1

9 a.m.	ALJA National Show
5 - 7 p.m.	ALJA Banquet and Award Ceremony <i>Sponsored by ALJA</i>

2017 JUNIOR NATIONAL RULES & REGULATIONS

Sponsorship & Eligibility

This show is sponsored by the American Lowline Junior Association (ALJA). The show is open to all ALJA members. Members who turned 22 years old before January 1, 2017 are not eligible. No alcohol or smoking will be permitted.

Animals must be registered in the sole ownership of the junior exhibitor by **May 20, 2017**, to be eligible to show.

1. Original registration certificates or copies for each animal must be presented at the time of check-in. Tattoos found to be missing, illegible, or in any other way incorrect with official ALR records will be disqualified.
2. Entries must meet Colorado health regulations.
3. Entry fees are \$40 per head. Entries must be postmarked on or before **May 20, 2017**.
4. Cattle check-in will begin Wednesday, June 28 at 8 a.m.
5. Stalls will be assigned to exhibitors according to state.
6. To maintain a high degree of confidence in the show, the ALJA reserves the right to disqualify any animals that have been fit or treated in an unethical manner. Unethical fitting includes any injection of gas, solid, or liquid under the skin to alter the normal conformation of the animal. This includes any cutting or tearing of the hide, underneath the hide, or removal of any tissue in an attempt to alter the shape of the animal. Any attempts to disrupt or change normal dental development, dying or coloring of the hair coat that alters the natural coloration, or artificial tail or tail head polls will disqualify the animal. Any attempt to change the degree of firmness of any animal is considered unethical. Artificial means that the filling of cattle internally is prohibited.
7. Bedding will be provided. Additional bedding will be available. Show supplies will be sold on the grounds. Tie out bedding will be provided.
8. Exhibitors must be present to exhibit their own animals entered in the show; emergencies will be decided on by the ALJA Board of Directors.
9. Tie out stalls will be available on the fairgrounds.

Arrival & Departure Times

Cattle begin arriving no earlier than **June 27, 2017** and must be in place by **June 28 at 9 a.m.** Contact Dean Pike, (303) 810-7605, for special arrangements. Cattle will be released following the show.

Heifer Show

- Junior Heifer Calf 01/01/2017 and younger
- Winter Heifer Calf 10/01/16 to 12/31/16
- Senior Heifer Calf 08/01/16 to 09/30/16
- Summer Yearling 05/01/2016 to 07/31/2016
- Spring Yearling 03/01/2016 to 04/30/2016
- unior Yearling 01/01/2016 to 02/28/2016
- Senior Yearling 12/31/2015 to 08/01/2015

Fullblood Division - Fullblood heifers born on or after August 1, 2015 are eligible. The show committee will divide the following classes into a total of 12 classes, including four division champions. Every effort will be made to have no more than 16 head per class.

Percentage Heifers - Females exhibited in the percentage heifer class must have been born on or after August 1, 2015 and be a registered percentage female from 50% to less than Fullblood Lowline.

Bred-and-Owned Heifers - Bred-and-owned shows will be separate for Fullblood and Percentage heifers. All heifers exhibited must show the exhibitor as owning the entry's dam at the time of conception. The exhibitor must be listed as the breeder and current owner on the registration papers.

Lowline Steer Rules

- No steers over 20 months of age
- Divisions and classes will be divided by weights (with the exception of steers over 17 months old that will automatically go into the market division regardless of weight)
- All steers will be required to have registration papers with the ALR

Division weight break will be as follows:

87.5% to fullbloods	87.49% to 50%	49.99% to 25%
Prospect up to 500 lbs.	up to 700 lbs.	up to 800 lbs.
Progress 501-700 lbs.	701-900 lbs.	801-1,000 lbs.
Market over 700 lbs. or 17-20 months	over 900 lbs. or 17-20 months	over 1,000 lbs. or 17-20 months

Cow/Calf

Both a Fullblood division and a Percentage division will be available. Two classes of cow/calf pairs for each division: two-year olds and cows 3 to 7 years of age. Cows must be lactating with their natural calf at side born on or after November 1, 2016. Heifer calves may enter individual heifer classes and Bred-and-Owned divisions. Bull calves may be entered in the Junior Bull Calf Division. The calf must be registered and meet the criteria for the heifer show or bull calves.

Bred & Owned Bulls

Bulls born on or after August 1, 2015 are eligible. There will be fullblood and percentage show having a Junior and Senior Division. The exhibitor must be listed as the breeder and current owner on the registration papers.

Bull Calves

All entries will be put into one class unless numbers warrant. Bulls must be nursing their mothers and be born on or after November 1, 2016. These classes are intended for bull calves shown in the cow/calf pair classes only.

Market Animal

1. All steers and heifers lower than 50% to 25% Lowline are eligible to compete.
2. If you plan to bring a market animal, you must enter and show a Lowline breeding animal of half blood or higher. (Breeding animal must follow their respected show rules and must be present with market animal at Junior Nationals.)
3. Market Animal must be registered and must be verified to the Lowline Parent (Sire or Dam).

State Cook-Off - Wednesday, June 28

1. Teams can be from any location, any age, and any number of members. Each team is responsible for its own supplies.
2. Teams must use at least 10 pounds of beef.
3. Grilling may begin at any time, but must be completed by 6:30 p.m.
4. Each team's food will be judged by three judges who will determine the 1st, 2nd and 3rd place winners.

Ultrasound Competition (Optional) - Wednesday, June 28

Entry per animal is \$10. Top heifer and top steer will be awarded. The contest will be scored by combining the ribeye per HWT score and the IMF score. Ties will be broken on ribeye shape.

Showdown Showmanship - Wednesday, June 28

Intermediates, Juniors and Seniors will be eligible to participate.

1. Participant must fit their own animal in their own chute in the provided designated area. *Note: No adult or other ALJA member is permitted to help in fitting
2. Participants have 45 minutes to complete their fitting process *Note: Absolutely NO fitting is to be done prior to contest start
3. Participants must show their animal following fitting *Participants will be judged on both fitting as well as showmanship skills in overall tabulation.
4. Mocking J Ranch officers a scholarship to 1st (\$500) and 2nd (\$250) place winners
5. Points will not be rewarded for this contest.

Team Marketing-Thursday, June 29

1. Three people will be on a team. Teams must include members from the same age group. Teams will be picked by randomly drawing names out of a hat.
2. The team will be responsible for developing its own marketing strategy.
3. Presentations will be a minimum of 5 minutes, including questions. The presentation will be stopped at the end of 10 minutes. Each individual on the team will be expected to speak during the presentation. The objective of the team is to sell their animal.

The following topics should be discussed:

- ◇ pedigree information
- ◇ performance information
- ◇ Visual characteristics

The judge's questions will not necessarily be limited to the three topics listed above. Teams will be discounted for using notes, but are encouraged to use reference materials.

4. Each team will be responsible for selecting an animal to use. Two copies of registration certificates should be provided. Points will be deducted for teams that do not supply two certificates. In addition to the registration certificates, each team may supply performance data, pictures, show records, etc. as part of the sales package to the panel of judges.
 - ◇ Points will be awarded as follows:
 - ◇ Knowledge - 25 points
 - ◇ Ability to communicate - 25 points
 - ◇ Team organization - 25 points
 - ◇ Overall effect - 25 points
 - Up to 10 points will be deducted for dependence on notes.
 - Five points will be subtracted if registration certificates are not submitted.
 - Ten points will be subtracted if all three team members do not speak.
 - Two points will be subtracted for each minute the team presentation goes under 5 minutes and the presentation goes over 5 minutes.
 - The presentation will be stopped at the end of 10 minutes.
 - ALJA Directors reserve the right to decrease team members in the junior division to 2 to increase participation.

Team Fitting-Thursday, June 29

Teams will consist of four participants including at least one junior, intermediate, and senior individual. A **35-minute** time limit is set to allow the team to prepare or "fit" the animal with proper grooming techniques. Animals will not be shown.

1. An ALJA team member participating in the contest must be willing to use their animal and chute for the contest.
2. If there are ALJA members that want to participate and do not have a team, the ALJA Board will place them on teams.

Bucket Calf Showmanship - Thursday, June 29

1. Exhibitor must be able to adequately and safely handle the calf.
2. This division is set up for any member who feels that it is the appropriate division for them.
3. Exhibitors must be an ALJA member.
4. No points will be accumulated from this division for the overall awards.

No-Fit Showmanship - Thursday, June 29

ALJA members who did not enter an animal in the National Junior Show are allowed to borrow an animal from another ALJA member.

1. Contestants will exhibit animals in a clean, but unfitted condition.
2. Age Divisions will be broken down into as many heats as deemed necessary. The judge will choose the number of individuals asked to return from each heat.

Queen and Princess Contest - Thursday, June 29

Application form and rules are posted on the website at <http://www.usa-lowline.org/>

Contact: Cheryl Coffey (405) 880-6909 or email cherylcoffey1970@gmail.com

Over-the-Hill Showmanship - Thursday, June 29

This contest is for FUN & ENTERTAINMENT - Let's have the "professionals" show us how it's really done. The contest is for previous generations of showmen. Participants must be over 30 years old to enter and each may borrow an animal or not even use one!

Skillathon- June 28

- Seniors: Class of Meats
- Intermediate: Feeds
- Juniors: Tools, breeds

This contest is designed to increase awareness of the issues of animal well-being, quality assurance, and show animal ethics. Contestants will go from station to station and identify body parts, beef breeds, and meat cuts. Full details will be available at registration.

Overall Points System

Overall awards will be awarded to the following:

- Champion Senior (15-21 years of age)
- Reserve Champion Senior
- Champion Intermediate (10-14 years of age)
- Reserve Champion Intermediate
- Champion Junior (9 years of age and under)
- Reserve Champion Junior

Winners will be selected based on the following point system:

- Exhibit one or more animals - 10 points

If the Contestants of any age division are in the top six of any of the listed contests, including Showmanship, Skillathon, Team Marketing, and Livestock Judging, they will receive points for the following:

- 1st Place - 10 points
- 2nd Place - 9 points
- 3rd Place - 8 points
- 4th Place - 7 points
- 5th Place - 6 points
- 6th Place - 5 points

Premier Breeder & Premier Exhibitor

The ALJA will present an award to the premier exhibitor and premier breeder of the show. The premier exhibitor will be determined by the exhibitor's placement in individual steer, heifer and cow/calf classes. The premier breeder will be determined by the breeder's placement in individual steer, heifer and cow/calf classes. Points are accumulated as follows: 1st Place-3 pts, 2nd Place-2 pts; 3rd Place - 1 pt. Maximum number of placements used to determine the winner shall be limited to three. In the case of a tie, additional placements will be used.

HOST HOTEL

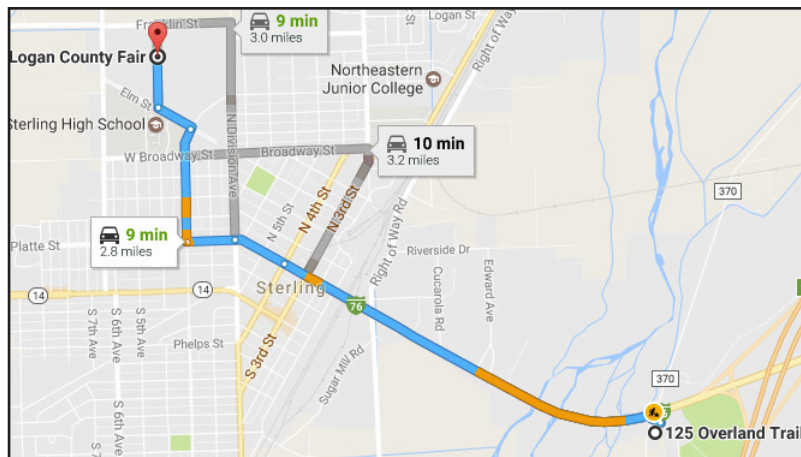
Best Western Sundowner

125 Overland Trail • Sterling, CO 80751
(970) 522-6265

King or Queen Double rooms: \$118

Reservations must be made by May 31, 2017

Additional Rooms currently available via the internet at the Quality Inn in Sterling \$72



Junior National events will be held at the Logan County Fairgrounds located at 1120 Pawnee Avenue • Sterling, CO 80751.



LOWLINE JUNIOR FUTURITY *Nomination Form*

DUE MAY 20!!

Farm Information – Referred to “Nominator”

Farm Name: _____

Primary Contact @
Farm: _____

City, State & Zip: _____

Phone: _____

Email: _____

Please make checks payable and mail along with form to:
Heather Fanning, ALJA Futurity Chairperson, 27421 135th Ave, Cordova, IL 61242

- Annual Dues \$100
- OR- Junior Member Bred & Owned Female Dues \$50

As well as:

- Nomination Fee \$25 &*
- OR- Junior Nomination fee \$10

**Fee is for each animal nominated. Please fill out a separate form for each nominee.*

Date of Nomination: _____

Animal Information – Referred to “Nominated”

Animal Name: _____

Registration #: _____

Sire: _____

Dam: _____

Date of Birth: _____

Nominee Signature *Date*

Chairman's Signature *Date*

ALJA JUNIOR HEIFER FUTURITY

Exhibitor Rules for Futurity Animals

- ◇ Futurity animals must be in owner's name by May 20, 2017.
- ◇ Nomination Form must be postmarked by May 20, 2017
- ◇ A junior is an exhibitor who is not more than 21 on January 1, of the calendar year. There is no lower age limit, but the junior must be physically capable of showing their own Cattle. Junior's with special needs that require the assistance of an additional show person are allowed to participate if another junior shows the animal from the head.
- ◇ Futurity animals are to be registered in the individual junior name only. No partnerships, farm, family, 4-H Club or FFA Chapter names accepted.
- ◇ A futurity entrant may compete with as many futurity animals in each class as desired, but will receive a premium only for the futurity animal with the highest point total in that class. An entrant may place and receive premium in more than one class.
- ◇ A futurity animals must be shown in her proper age class. Registration papers will be checked at check in.

Futurity Policy

Futurity competitions are open to junior members who purchase or raise futurity nominated animals. Consignors must follow the policies for the sale and nomination process. Junior buyers must adhere to the exhibitor rules to be eligible for awards and premiums funded by the nomination fees. 100% of all money goes towards the show and payouts.

Top 5 Heifers Will be Picked From Each Division

- ◇ Fullblood Heifer
- ◇ Fullblood Cow/calf
- ◇ Moderator Heifer
- ◇ Moderator Cow/calf

100% of all money goes towards the show and payouts

ALJA BOARD OF DIRECTORS

The new ALJA Board of Directors will be elected during the 2017 Junior National show in Sterling, Co.

Qualifications

- ◇ Applicant must be at least 16 years old
- ◇ Applicant must be a member of the ALJA in good standing
- ◇ Application form must be turned into the office before May 20, 2017 or turned in at Junior National in Sterling, Colorado
- ◇ Application must be accompanied with a one page, typed, single spaced essay outlining the goals of an ALJA Director.

Applicants will be asked to provide a list of their experiences, relevant projects and offices held, or club responsibilities, description of any recognition or awards received and achievements through showing Lowline cattle. Board members must be willing to travel, at their own expense, to the Junior National Show to attend the ALJA annual meeting and one additional meeting during their one year term of office.

ALJA BOARD OF DIRECTORS APPLICATION



During the Junior National Event, ALJA will elect new ALJA members to serve on the Board of Directors. To apply you must be at least 16 years old and a member of the ALJA. Members interested in running for the ALJA Board of Directors may complete the application and return it to the ALR office any time **before May 20, 2017** or turn it in at the Junior National in Sterling, Colorado.

PERSONAL INFORMATION

Name (print): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Email: _____

Birthdate: _____ Age: _____

School Attending: _____ Grade: _____

Name and Address of Local Paper(s): _____

Are you a Junior member of the Lowline Jr. Association? _____ Number of Years: _____

Would you be willing to travel at your expense to the Junior National Show to attend the ALJA annual meeting and one additional meeting each year if you were elected to the ALJA Board? _____

PARENT/GUARDIAN INFORMATION

Guardian's Name(s): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Member of the Lowline Association? _____ Number of Years: _____

LIST RELEVANT PROJECTS

List offices held or club responsibilities: _____

Highlight any special recognition or awards: _____

RECORD OF LOWLINE ACTIVITIES

Years involved with Lowline projects: _____

Heifers: _____

Steers: _____

How did you become interested in Lowline cattle? _____

List achievements through showing or promoting Lowline Cattle: _____

Are you a member of a State Junior Lowline Association (ALJA) or other cattle organization? If so, what group?

List three references, other than family members. Be sure to include their names, addresses, phone numbers and email address.

1. _____

2. _____

3. _____

Essay -With this application, send a one-page, typed, single-spaced essay about the goals of an ALJA Director.

**Send completed form, essay, and a recent photo to:
American Lowline Registry • 19590 E. Mainstreet #104 • Parker CO 80138
Incomplete applications are not eligible for consideration.**

AMERICAN LOWLINE QUEEN AND PRINCESS CONTEST

American Lowline Queen and Princess Rules

QUALIFICATIONS

- ◇ Contestants for Queen must be between the ages 15 to 21 and the Princess must be between the ages of 9 to 14, as of January 1, 2017
- ◇ Must be single, never married and no children
- ◇ Must be a member, in good standing, of the American Lowline Junior Association.
- ◇ Contestants may serve consecutive years, but will have to resubmit an application.

RULES

- ◇ The Queen, at her own expense, will provide a color or black and white glossy photograph (5x7) to the board for publicity purposes.
- ◇ Contestants must complete the Master of Beef Advocacy Program sponsored by the Beef Check-off Program.
- ◇ When the Queen and Princess are representing the Lowline Breed, she shall wear her sash at all times.
- ◇ Her tiara will be worn most of the time. The Queen and Princess do not have to wear it when it is not conducive to the situation she is in. The Queen and Princess are to use their best judgment. Also professional/appropriate dress is very important. Please ask what the proper attire is when scheduling an event if you are unsure.
- ◇ The Queen and Princess are asked to perform the following duties when representing the breed:
 - Pass out ribbons at the Open and Junior Shows
 - Meet people and promote our breed
 - Take lots of pictures with the winners, exhibitors, and your experience and have fun!!!!

ACTIVITIES

- ◇ **National Lowline Show*** – Held at the National Western Stock Show in Denver in January
 - Must Attend the Banquet
- ◇ **ALJA Junior Lowline Show*** – Held in June
 - Participate in ALL activities
 - Be available to help the Jr. Board if needed
- ◇ **American Royal Lowline Show** – Held in Kansas City in October/November
- ◇ **International Lowline Show** – Held at the Houston Livestock Show in March
- ◇ **NAILE** – Held in Louisville in November
- ◇ **Regional Shows** – If it fits into the Queen/Princess schedule

*** Denotes Required Appearances**

AWARDS

- ◇ Leather Sash (to be returned at the end of their reign)
- ◇ Tiara (to be kept)

DRESS CODE

- ◇ Jeans with no rips or tears
- ◇ Cowboy boots
- ◇ Show Shirt
- ◇ NO shorts, flip flops or sandals

QUEEN/PRINCESS APPLICATION

PERSONAL INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Email: _____

Birthdate: _____ Age: _____

School Attending: _____ Grade: _____

Name and Address of Local Paper(s): _____

Are you a Junior member of the Lowline Jr. Association? _____ Number of Years: _____

PARENT/GUARDIAN INFORMATION

Parent's Name(s): _____

Parent's Address: _____

City: _____ State: _____ Zip Code: _____

Member of the Lowline Association? _____ Number of Years: _____

Please answer the following questions on a separate piece of paper:

1. Why do you want to be the American Lowline Queen/Princess? (In 250 words or less)
2. Clubs and community involvement. (If applicable, please list honor and awards received)
3. What are your hobbies, leisure activities and other interests?
4. What are your plans and goals for the future?

ENTRIES DUE MAY 20, 2017

- Entry fees: \$40 per head, postmarked on or before May 20, 2017
- Complete and mail payment to ALJA, 19590 E. Mainstrett \$104, Parker, CO 80138
- Note: One exhibitor per form. Please make duplicates for additional exhibitors and/or animals
 - Animals must be registered in the junior member's name by May 20, 2017

Name of Exhibitor: _____ Birthdate: ____/____/____ Age as of 01/01/17: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Parent name(s): _____

Estimated time at show: _____

of Family Members attending: _____ State Cook-Off: _____ Banquet & Award Ceremonies: _____

Check one: FB Heifer Bred & Owned Steer % Heifer % Cow/Calf Pair
 Jr. Bull Calf Bucket Calf FB Cow/Calf Pair % Steer

Name of Animal: _____ Registration Number: _____

Prefix & Tattoo: _____ Date of Birth: ____/____/____ Percentage Lowline: _____

Sire's Name: _____ Registration Number: _____

Dam's Name: _____ Registration Number: _____

Breeder's Name: _____

Check one: FB Heifer Bred & Owned Steer % Heifer % Cow/Calf Pair
 Jr. Bull Calf Bucket Calf FB Cow/Calf Pair % Steer

Name of Animal: _____ Registration Number: _____

Prefix & Tattoo: _____ Date of Birth: ____/____/____ Percentage Lowline: _____

Sire's Name: _____ Registration Number: _____

Dam's Name: _____ Registration Number: _____

Breeder's Name: _____

I verify that I have read the rules and regulations related to participating and exhibiting in the ALJA Junior National and agree to adhere accordingly.

Exhibitor's signature: _____

Payment Summary **One free tee-shirt per exhibitor**

Entry Fee: \$40 x _____	= \$ _____
Showdown Showmanship: \$10	= \$ _____
Ultrasound Competition: \$10	= \$ _____
Extra Tee-shirt: \$10 each x _____	= \$ _____
Tee-shirt size(s): S _____ M _____ L _____ XL _____	
Total Payment Enclosed (Check No. _____)	= \$ _____

All individuals who attend the 2017 Junior National Lowline Show do so at their own risk. Neither the ALJA, ALR, nor their employees assume liability for any accidents which may occur. The care, feeding and safety of animals brought to the 2017 Junior National will be the responsibility of the person exhibiting such animals.



LOWLINE

Junior Association

American Lowline Registry
19590 E. Mainstreet, #104
Parker, CO 80138

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Show & Competitions
STERLING, COLORADO • JUNE 27 - JULY 1, 2017